

Request for Field Trip

Teacher's Name Stuart Watson

School OCCHS

Destination (include address) Cookeville, TN

The request is for a field trip listed in the current board-approved edition of the Obion County School District's Field Trip Manual

The request is for a field trip which is not listed in the current board-approved edition of the Obion County School District's Field Trip Manual

Grade Level (elementary) _____

Subject Area (secondary) Agriculture/FFA

1. How is this trip an integral part of an approved course of study? Students will learn to evaluate poultry through the Poultry Evaluation contest

2. Prior to this field trip the class will be involved in the following preliminary activities to prepare for this trip:

a. Poultry evaluation practices

b. _____

c. _____

d. _____

3. Follow-up activities for this unit will include the following activities:

a. _____

b. _____

c. _____

d. _____

4. Transportation Requested: yes

5. Date of Trip: April 20-22

6. Substitutes Requested (if necessary): _____

7. Parental Permission Forms Received: Yes

8. Plans of Students Not Going On Trip: _____

Administrative Procedure

9. List of Chaperones (All High School trips must have 1 chaperone per 20 students. All Elementary trips must have 1 chaperone per 10 students. Overnight field trips require board-approved chaperones):

10. What is the total number of students going on the trip? 8

11. How much regular classroom instructional time will be missed? none

12. What is the approximate cost of the trip per student? \$0.00

13. How are you funding the trip? FFA

14. Place a check by the expenses you plan to submit for reimbursement:

- (1) Registration
- (2) Meals
- (3) Lodging (include name of hotel and cost per night) _____
- (4) Mileage
- (5) Other anticipated expenses such as parking (specify) _____

Signed: [Signature] Date: 2/8/12
(Teacher Requesting Trip)

Approved By: [Signature] Date: 2/8/12
(Signature of Principal)

Approved By: [Signature] Date: 2-10-12
(Signature of Assistant Director of Schools)

Approved By: _____ Date: _____
(Signature of Director of Schools)

Approved by Board (if necessary): _____

Remarks or Conditions: _____

Administrative Procedure

Request for Transportation

INSTRUCTIONS:

1. Complete all items in Part A and submit to your principal for his/her approval.
2. This form must be approved and forwarded to the transportation office by the principal at least two weeks preceding the date of the trip.
3. Time: Trips are to be planned, if at all possible, between the hours of 9:00 a.m. and 2:00 p.m. If a trip is to extend beyond these times, special arrangements will be needed. Special arrangements to be completed by the director of transportation and the principal.
4. *Bus Conduct Rules and Regulations* shall be enforced by the sponsor.
5. Approval of trips is subject to availability of busses.
6. No more than five(5) chaperones per bus.
7. Approved and scheduled requests will be returned to the building principal.

12 passenger van

Forward

Part A:

Date Submitted: 2/8/2012

School: OCCHS

Group or Activity Requesting Transportation: FFA

Sponsor: Stuart Watson

Charged or bill to: FFA

Trip Date: 4-20-12 thru 4-22-12 # of Buses: _____ # of Students: 8 # of Chaperones: _____

Do You Need A Driver? Yes No If Not, Who Is Driving? Stuart Watson

Specific Location of Loading Place: Vocational Wing

Times: Loading: 2:00 pm Leaving School: 2:00 pm Arrive First Destination: 7:00 pm

Leave Last Destination: 5:00 pm Return: 8:00 pm

Destination: Cookeville, TN

Trip Itinerary and Item(s) of Special Note should be included on the back of this form. Any stops between points must be approved by the principal.

Physical Address: _____

Part B: (For administrative use - building level)

Request Approved _____ Request Denied _____

Date of Approval/Denial 2/8/12 Building Principal Signature [Signature]

Part C: (For transportation office)

Request Approved _____ Request Denied _____

Type of Transportation: District Bus: _____ Chartered Bus: _____ Other: _____

Supervisor of Transportation Signature _____ Approximate Cost: _____